

# The 2009 Apple Run



**BURNT HILLS  
BALLSTON LAKE ROTARY**

**Saturday, Oct. 17<sup>th</sup> 2009**

**5K Run & Walk 9:00AM**

**Kids Fun Run 9:45AM**

*New Chip Timing!*

**BURNT HILLS  
CHIROPRACTIC**  
Paul Lewandowski, DC

**Edward Jones**

INVESTMENTS  
CHRISTOPHER NYHAN

**MAIL  
'N'  
MORE**  
PACKING • SHIPPING  
& COPY CENTER



PHYSICAL THERAPY  
ASSOCIATES



Keith Stewart, CLU, Agent  
John Craig, Agent

**Stewart's  
Shops**



**RedHedz  
Design**

**SCOTIA-GLENVILLE  
FAMILY MEDICINE**

**JOHN FANTAUZZI, ESQ.**  
ENGLERT, COFFEY, MCHUGH & FANTAUZZI

**C.T. MALE**

[Register by mail, or online at](#)

**active.com**  
beta



PLEASE CUT HERE.

**ENTRY FORM – 2009 Rotary Apple Run & Walk**

NAME \_\_\_\_\_  
 MALE \_\_\_\_\_ FEMALE \_\_\_\_\_ PHONE \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 EMAIL \_\_\_\_\_

- 5K APPLE RUN
- 5K APPLE WALK
- KIDS RUN

AGE (on Oct. 17) \_\_\_\_\_  
 T SHIRT SIZE \_\_\_\_\_

In consideration of your accepting this entry, I, the undersigned, intending to be legally bound, hereby, for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against the Burnt Hills - Ballston Lake Rotary Club, BH-BL School, Town of Ballston and any sponsors and their representatives, successors, and assigns for any and all injuries suffered in said event. I attest and verify that I will participate in the event as a foot race entrant, that I am physically fit and sufficiently trained for the completion of this event and my physical condition has been verified by a licensed medical doctor, I also understand the use of earphones during the race is prohibited.

PARTICIPANT SIGNATURE \_\_\_\_\_

PARENT SIGNATURE (If under 18) \_\_\_\_\_